

HARPER COUNTY LAMB LEAD

DUE DATE: FEBRUARY 11th, 2008
(DUE TO EXTENSION OFFICE)

Junior: 9-11 _____
Intermediate: 12-14 _____
Senior: 15-18 _____

NAME _____ Age on 1/1/08 _____

ADDRESS _____ ZIP _____ PHONE _____

4-H CLUB OR FFA CHAPTER _____

PARENTS _____

Description of garment(s) design and details: (Use pattern envelope)
Include pattern number and brand. End with details about accessories used.

Personal comments concerning garment, etc. (New techniques learned, problems, etc)

Hobbies and Activities: _____

Fabric Name and Percent Wool:

**INCLUDE A 5X5 INCH
SWATCH OF EACH
WOOL FABRIC**